CCNEWS

Important Reminders

February 11, Sunrise/Sunset

Competition submission

Closes at midnight

February 15, Cub meeting, Competition, and discussion of the annual print show revisions 7PM

February 15, Insect Salon

Competition.

Closes at midnight

See CCC website for entry information

March 1: 1st Thursday

Color management

March 3, Pick up prints from the
Lex Art Center
9 AM-noon

February 27, Board Meeting
Bennigan's 6:30
All are welcome

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Best of Show: John Snell Annual Print Show Results

Congratulations to John Snell, Marty Betts and Nancy Bonhaus for their Best Awards at the Annual Print Show Competition. Judges Greg Davis, Tom Eblen and Tim Webb throughly examined each show entry looking for outstanding technical and creative attributes.



Marty Betts-Best Color



Nancy Bonhaus Best B/W



And the Annual Print Show Winners Are...

Abandoned Kentucky-Color

Parham Baker 1st Place & Club Choice

Jeff Gitlin 2nd Place Tom Banahan 3rd Place

Marty Betts Honorable Mention



Bill Cole 1st Place & Club Choice

Bill Cole 2nd Place Jack D McKinney 3rd Place

William Adams Honorable Mention



Kathy Davis 1st Place Ed Lawrence 2nd Place Margaret Smith 3rd Place

Jan McKinney Honorable Mention

Bob Johnson Club Choice



Tom Banahan 1st Place & Club Choice

Ed Lawrence 2nd Place Robert Johnson 3rd Place

Randy Dinkins Honorable Mention

Creative

Gary Ritter 1st Place

Joe Omielan 2nd Place & Club Choice

William Adams 3rd Place



Rebecca Brothers 1st Place Jack McKinney II 2nd Place Charlie Zehnder 3rd Place

Ron Curtis Honorable Mention & Club Choice

Flora-BW

Joe Omielan 1st Place and Club Choice

Charlie Zehnder 2nd Place Parham Baker 3rd Place







February Competition

Sunsets and Sunrises:

A sunset or sunrise is the setting or descent of the sun below the horizon in the evening, the rising or ascent of the sun above the horizon in the morning as well as the atmospheric and scenic phenomena accompanying this. The sunset or sunrise may be the subject of the image or the background of the image but must be an integral part of the image.

Exhibit Opportunity

St Joe East:

Turn in is Thursday March
1st (1st Thursday meeting).
Theme is "Spring".
You must let John Snell
know if you want to submit
a photo.

john@johnsnellphoto.com or 859-229-6033

Flora-Color

Nancy Dawson 1st Place
Virgil Boler 2nd Place
Marshall Smith 3rd Place

Marty Betts Club Choice & Best Color

John Snell Best in Show
John Robinson Honorable Mention

Hand of Man-BW

Ken Graulich 1st Place
Jack McKinney II 2nd Place
Cindy Fogg 3rd Place
Nancy Bonhaus Best Black

Nancy Bonhaus Best Black and White

James Wheeler Honorable Mention & Club

Choice

Hand of Man-Color

Charters Osborne 1st Place & Club Choice
Cindy Fogg 2nd Place
Parham Baker 3rd Place
Tom Myers Honorable Mention

Natural Pictorial

John Snell 1st Place Charters Osborne 2nd Place Darrell Gilbert 3rd Place

Richard Wills Honorable Mention

Parham Baker Club Choice

Photojournalism

Tom Myers 1st Place & Club Choice
Judy Cox 2nd Place
Kathy Davis 3rd Place

Portrait

Ron Curtis 1st Place & Club Choice

Tom Myers 2nd Place Kathy Davis 3rd Place

Allen Dawson Honorable Mention

Sports

John Snell 1st Place Ron Curtis 2nd Place Tom Banahan 3rd Place

Nancy Bonhaus Honorable Mention

Out and About

The Lexington School of Photography

February 14: Introduction to Lighting Design

February 21: Composite Portraiture

February 28: Dodging and Burning in Photoshop

March 10: Intermediate Photoshop

Reserve space by email: billcole@twc.com

Volunteer Opportunity: Habitat for Humanity

A large 3K race fundraising event coming up on March 17th and we are looking for 3-4 volunteer photographers to help us capture the day. We find that great photos of our events, partner families, and volunteers are one of the most powerful tools for spreading awareness of our mission to build homes, communities and hope in Lexington. Please contact Laura; laurah@lexhabitat.org

Still Life

Ed Lawrence 1st Place
Allen Dawson 2nd Place & Club Choice
Kathy Phillips 3rd Place
Bill Cole Honorable Mention



Pine Mountain Outing

Shari Dutton, Betsy Cornett, Joe Omielan, Jan and Jack McKinney, Bill Adams, Ron Curtis, Marty Betts, Lana Yeary, Gary Ritter, and Jack Thomas represented the Creative Camera Club at the Pine Mountain Winter Photography Weekend at Pine Mountain State Resort Park on January 26th-28th. Paul Hassell, a professional photographer from Tennessee, was the guest speaker who provided both inspiration and education for the images that the clinic attendees submitted on Saturday. He along with Harold Jerrell (another professional photographer) critiqued the images that were submitted for competition. Shari Dutton, Betsy Cornett, Ron Curtis, Bill Adams, Lana Yeary and Marty Betts all had winning images and received lovely plagues to commemorate their accomplishments. A good time was had by all and the Creative Camera Club can be proud of the representation by our members

Out and About

First Thursday

March 1:

Color management is central to us getting the results we want with our cameras and displaying the results on monitors, online, and/or on physical media. We'll discuss this along with options to calibrate your computer monitor. Bring your camera as we'll go over some in camera settings.

April 5:

Topics to be covered include Exposure, EV values, exposure compensation, and understanding/using your histogram. Bring your camera!

May 3:

This month you'll have the opportunity to use your camera for some close up photography. We'll discuss and demonstrate focus stacking and lens focus micro adjustment.

June 7:

We'll head over to the Arboretum and practice our close up techniques on some flowers! Remember this is the August competition topic.



Blue Ridge Parkway Trip, July 26-29

Our 2018 Blue Ridge Parkway trip is scheduled for July 26th-29th. A block of 20 rooms has been reserved at Maggie Valley Creekside Lodge at a special camera club rate of \$20/night off the regular prices. Unsold rooms will be released by June 26th. A room with two queen beds will be \$89/night after the club discount is applied. You're encouraged to go ahead and reserve a room by calling 1-800-621-1260. Most likely no one will take your call at that time, so just leave a message. The hotel host will call you back to confirm the reservation, often within the hour. Be sure to tell them you're with the John Snell Camera Club, in order to receive the discounted rate. Other room configurations are available (King Bed with Jacuzzi, etc.) as well, and all will receive the \$20/night off the regular rates. All rooms have a refrigerator, microwave and wi-fi.

There will be a sign-up sheet at meetings between now and the dates of the trip. Signing up does not commit you to go, but does ensure you'll receive any mailings with photo locations, where we're meeting for any group meals, etc. Questions? Contact John Snell at 859-229-6033 or john@johnsnellphoto.com. Type to enter text

2018 Officers

President

Tom Myers
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Jan McKinney jankmckinney@twc.com

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John Snell john@johnsnellphoto.com

Board of Directors

Jack McKinney jackdmckinney@twc.com Bill Cole

billcole@twc.com

Darrell Gilbert dwgilbert@att.net

Join Us!

The Creative Camera Club (CCC) can trace its roots back to the Lexington Camera Club of 1930s. We welcome anyone interested in the art and science of photography from amateur to professional. To learn more, please visit our website or contact one of our officers or directors.

2018 Calendar

January

Turn in prints at the Living Arts Center 10-12

11 Show Judging and Club Meeting

19 Gallery Hop and Reception

February

1 First Thursday, 7:00: Gear Petting Zoo & Swap/Sell

11 Competition Submission Closes

15 Competition, 7:00: SUNSETS AND SUNRISES

Critique: Randy Dinkins

March

First Thursday: Color ManagementRegular Meeting / Speaker: Jeff Rogers and

Print Show Awards

April

First Thursday: Exposure
 Competition Submission Closes
 Competition: WINDOWS AND DOORS

May

3 First Thursday: Close up workshop

17 Regular Meeting:

June

First Thursday: Arboretum
 Competition Submission Closes
 Competition: HISTORIC PALCES

July

5 First Thursday:19 Regular Meeting

26-29 NC Blue Ridge Parkway Field Trip (tentative)

August

2 First Thursday:

12 Competition Submission Closes16 Competition: MACRO/CLOSE UP

September

6 First Thursday20 Regular Meeting

October

4 First Thursday

14 Competition Submission Closes

18 Competition: BARNS

November

1 First Thursday15 Regular Meeting